

Part IV : B2B MEET & MSW PPP FORUM

We would like to register for

- B2B MEET MSW PPP FORUM (For ULBs and waste management firms only)

Interested in:

Kindly register for B2B meet or MSW PPP FORUM by 23 June 2010. A B2B registration form containing the complete list of waste management technology and service providers (sellers) available for B2B would be mailed by 28 June 2010 to all delegates who register in advance.

Part V : MASTER CLASSES FORM

The master classes are exclusively for municipal corporations. Two master classes are being organized to provide added capacity building to municipalities.

REGISTRATION FEE FOR MASTER CLASSES

ADVANCE REGISTRATION FEE (ON OR BEFORE 23 JUNE, 2010)*	SPOT REGISTRATION FEE (ON JULY 1-2, 2010)*
RS. 1000	RS. 1500

*The master classes are charged per person per session from a municipality. Kindly register by June 23, 2010 by filling the form below and send the copy along with the demand draft/cheque. You may also register and pay online through credit card.

- Register for Master Classes I - Financial modeling in Solid Waste Management
 Register for Master Classes II - Public Private Partnership: How to develop appropriate tender documents
 Register for Master Classes I & II

The following person(s) from our municipality would be participating in FEC 2010:

Name of the delegate(s) & designation	Municipality	Address	Phone Number	Mobile Number	E-mail address	Payment details

PART VI: FICCI CONTACT DETAILS

Please direct your queries and forms for specific registrations to the following:

For speaking and sponsorship opportunities only, write to	For Master Classes, B2B Meet, Exhibition, MSW PPP Forum and other information, please contact	For delegate registration and related queries, please contact
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For Conclave updates and online registration, please visit
www.ficcienvconclave.com

FICCI ENVIRONMENT CONCLAVE 2010

“SUSTAINABLE WASTE MANAGEMENT:
HARNESSING THE POTENTIAL FOR BUSINESS AND TECHNOLOGY”

July 1-2, 2010

Federation House, Tansen Marg, New Delhi, India

The collection of badges, kits and other Conclave materials will begin at 09:00 AM on July 1, 2010

We/I would like to participate in FICCI Environment Conclave 2010 (FEC 2010) as a

- Delegate (Part I) Sponsor (Part II) Exhibitor (Part III)
 B2B Meet & MSW PPP Forum (Part IV) Master Class Delegate

Part I is common to all delegates and should be filled-in for our information and records

PART I: DELEGATE REGISTRATION FORM

REGISTRATION FEE FOR THE CONCLAVE

CATEGORY	ADVANCE REGISTRATION FEE (ON OR BEFORE JUNE 23, 2010)	SPOT REGISTRATION FEE (ON JULY 1-2, 2010)
<input type="checkbox"/> FICCI Members	Rs. 5000	Rs. 6500
<input type="checkbox"/> Non-FICCI Members	Rs. 6000	Rs. 6500
<input type="checkbox"/> Foreign Nationals	US\$ 250	US\$ 400

P.S: The registration fee mentioned above is per delegate. Advance registration would close on **23 June 2010** i.e. the payment (cash/cheque/demand draft/credit card) has to reach FICCI by this date. After this date, the prospective delegates can only register on-the-spot. Please note that registration fee once paid is non-refundable, however, change of delegate is allowed.

MODE OF PAYMENT:

- Cash payment
- Cheque/Demand Draft in favour of FICCI payable at New Delhi
- Online payment through credit card at website

Name of the delegate(s) & designation	Phone Number	Mobile Number	E-mail address	Payment details

The following person(s) from our organization would be participating in FEC 2010:

The following person(s) from our organization would be participating in FEC 2010:

The payment of registration fee for the Conclave should be made in Indian rupees for Indian delegates and in USD or its equivalent convertible currency for foreign delegates by bank draft/cheque in favour of FICCI payable at New Delhi. (Payment can also be made online through credit card at www.ficcienvconclave.com).

We are enclosing cheque/DD No -----dated -----drawn on (Name of the Bank) -----
 ----- in favour of FICCI payable at New Delhi for Rs./USD ----- towards participation in FICCI Environment Conclave 2010.

The registration fee includes Conclave kit, working lunch, and tea breaks and excludes boarding, lodging and transport

Signature _____ Name & designation _____ Date & Place _____

COMPANY INFORMATION

Name of Organisation.....
 Address.....
 City.....State.....Country.....
 Postal Code.....Telephone.....
 Fax.....Company Email.....
 Name of CEO.....Designation.....
 E-mail.....Website.....

ACTIVITY PROFILE

Products:.....
 Technologies:.....
 Services:.....
 What is your organisation's core activity?

Are you a member of FICCI?

Yes No

MEMBERSHIP OF OTHER ASSOCIATIONS:

(Please specify the names of the associations)

PART II: SPONSORSHIP FORM

The sponsorship details have been provided in the conference brochure. The sponsorship form and opportunities have been detailed below.

SPONSORSHIP CATEGORIES

PLATINUM SPONSOR	Rs. 7,50,000 / USD 16000	LUNCH SPONSOR	Rs. 3,00,000 / USD 7500
GOLD SPONSOR	Rs. 5,00,000 / USD 11000	CONFERENCE KIT SPONSOR	Rs. 3,00,000 / USD 7500
SILVER SPONSOR	Rs. 3,50,000 / USD 8000	Souvenir Sponsor	Rs. 2,00,000 / USD 5000

SPONSORSHIP FORM

Sponsorship Category	Organization	Name & designation	Coordinating Authority	Email id	Mobile Number

PART III: EXHIBITION FORM

SUSTAINABLE WASTE MANAGEMENT EXHIBITION

VENUE: FICCI auditorium lawns, Adjacent to Federation House, Tansen Marg, New Delhi

“Sustainable Waste Management Exhibition” would run parallel to the Conclave for two days. Thirty leading companies are invited to showcase technologies, products and services from India and abroad for better environment management.

CATEGORY	EXHIBITION FEE*
INDIAN COMPANIES	RS. 8000 PER SQ. M
FOREIGN COMPANIES & MNCs	RS. 15,000 PER SQ. M
MUNICIPAL CORPORATIONS	RS. 6000 PER SQ. M

*Minimum stall size 2 x 2 sq. m. Additional space in multiples of 4 sq. m. Maximum of thirty stalls is available and stalls would be allotted on a first come first serve basis.

Exhibition fee is inclusive of the following:

- ❖ Service Tax
- ❖ Completely built-up, laminated and carpeted stall with company fascia
- ❖ Chairs, 1 table, 4 spotlights, wastepaper basket and electrical points
- ❖ Complimentary entry passes for two company staff at the exhibition stall

Category	Organization	Name designation & address	Coordinating authority	Mobile Number & Email id	Area of stall required	Mobile Number

EXHIBITION INFORMATION

We would like to exhibit our: (Please tick as relevant)

Products Services Technologies

Any other (Please Specify)

- | | | | |
|---|--|---|---|
| <input type="checkbox"/> Sanitary Landfill Equipment | <input type="checkbox"/> Biodegradable and Recycled Goods | <input type="checkbox"/> Biofuels | <input type="checkbox"/> Cogeneration |
| <input type="checkbox"/> Biomedical Waste Management | <input type="checkbox"/> Waste Management Equipment | <input type="checkbox"/> Climate Change | <input type="checkbox"/> Composting |
| <input type="checkbox"/> Eco friendly Materials/ Products | <input type="checkbox"/> Environment Management Systems | <input type="checkbox"/> Energy Efficiency | <input type="checkbox"/> Environmental Auditing |
| <input type="checkbox"/> Environmental Legal Services | <input type="checkbox"/> Environmental Research and Information | <input type="checkbox"/> Environmental Monitoring | <input type="checkbox"/> Waste Disposal |
| <input type="checkbox"/> Environmental Services and Consultancies | <input type="checkbox"/> Geographical Information Systems | <input type="checkbox"/> Financial Institutions | <input type="checkbox"/> Incineration |
| <input type="checkbox"/> Green Building Materials, Designing and Construction | <input type="checkbox"/> Hazardous Waste Management | <input type="checkbox"/> Municipal Services | <input type="checkbox"/> Waste Collection |
| <input type="checkbox"/> Industrial Pollution Control | <input type="checkbox"/> Landfill Design /Operations | <input type="checkbox"/> Methane Recovery | <input type="checkbox"/> Waste to Energy |
| <input type="checkbox"/> Noise Pollution Abatement | <input type="checkbox"/> Occupational Health and Safety Management | <input type="checkbox"/> Waste Processing | <input type="checkbox"/> Sewerage Treatment |
| <input type="checkbox"/> Recyclable Product Design and Manufacturing | <input type="checkbox"/> Recycling/ Recovery Services | <input type="checkbox"/> Waste Transportation | <input type="checkbox"/> Organic Products |
| <input type="checkbox"/> Renewable and Alternative Energy | <input type="checkbox"/> Risk Analysis and Management | <input type="checkbox"/> Air Pollution | <input type="checkbox"/> Bioremediation |
| <input type="checkbox"/> Solid Waste Management | <input type="checkbox"/> Waste Management Consultancy | <input type="checkbox"/> Water and Wastewater Treatment | |

If your exhibit does not fall in any of the above categories, please specify separately.

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